202 1360 Rai 508

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

MORTGAGE

| THIS MORTGAGE is made this | day of February |
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| THIS MORTGAGE is made this | And Huntyce E. Moore |
| Savings & Loan Association the United States of America | Borrower"), and the Mortgagee Family Federal |
| Savings & Loan Association | a corporation organized and existing |
| | |
| 600 N. Main St., Greer, South Carolina | (herein "Lender"). |
| | |

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as Lot No. 281 on plat of Del Norte Estates, Section III, made by Piedmont Engineers & Architects dated May 9, 1971, and recorded in the R.M.C. Office for Greenville County in Plat Book 4N at Pages 14 and 15, and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the turnaround of Del Norte Lane at the joint front corner of Lots 280 and 281 and running thence with the joint line of said lots S. 38-37 E. 164.1 feet to a point in the center of branch; thence with center of branch as line N. 42-32 E. 111.0 feet to a point; thence continuing with said branch as line N. 20-43, E. 146.0 feet to a point at the joint rear corner of Lot No. 282; thence with joint line of said lot S. 78-41 W. 160.3 feet to an iron pin on the turnaround of Del Norte Lane; thence with curve of said turnaround S. 12-22 W. 50 feet to an iron pin; thence continuing with curve of said turnaround S. 69-18 W. 45.0 feet to an iron pin; thence continuing N. 72-18 W. 20.0 feet to an iron pin, the point of beginning.



| which has the address of | l Del Norte Lane | Greenville |
|----------------------------|------------------|------------|
| | [Street] | [Crty] |
| S.C. (herein "Property Add | | |
| [State and Zip Code] | • | |

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- I to 4 Family -- 6 75-FNMA/FHLMC UNIFORM INSTRUMENT

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